



**Pennsylvania Bar**  
**FOUNDATION**  
Education • Justice • Equal Access

**Pennsylvania Bar Foundation**  
**2010 Louis J. Goffman Awards**  
**Nominee Information Form**

Date \_\_\_\_\_

Nominee's Name \_\_\_\_\_

Nominee's Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone ( ) \_\_\_\_\_ FAX ( ) \_\_\_\_\_

E-mail \_\_\_\_\_

Nominator's Name \_\_\_\_\_

Nominator's Title \_\_\_\_\_

Nominator's Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone ( ) \_\_\_\_\_ FAX ( ) \_\_\_\_\_

E-mail \_\_\_\_\_

**DEADLINE**

**Send nominations by April 15, 2010 to:**

**Pennsylvania Bar Foundation**  
**Goffman Awards Committee**  
**P.O. Box 186**  
**Harrisburg, PA 17108-0186**